ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

W-02498A
Tierra Mesa Estates Water Company, Inc.
PO Box 4847 4743 E. 3044 PL
Yuma, AZ 85366 85365

ANNUAL REPORT WATER

FOR YEAR ENDING

12 31 2008

FOR COMMISSION USE

ANN 04

08

PROCESSED BY:

SCANNED

COMPANY INFORMATION

| Company Name (Business Name) Tierra Mesa Estates Water Co. Inc. | | | | | | | | |
|---|---------------------------------------|------------------------------|--|--|--|--|--|--|
| Mailing Address 4743 E. 30th Place | | | | | | | | |
| (Street) A | 2 85365 | | | | | | | |
| (City) | (State) | (Zip) | | | | | | |
| 928 341 9685 | 9283419196 | 928 920 2994 | | | | | | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Include Area Code) | | | | | | |
| Email Address & Tierra Meso | a Water (waor, com | | | | | | | |
| Local Office Mailing Address 4743 | 3 E. 30th Place | | | | | | | |
| Yunn A | (Street) 8 5 3 6 5 (State) | | | | | | | |
| | (State) | (Zip) | | | | | | |
| 928 341 9685 | 928 341 9685 928 3419196 928 920 2994 | | | | | | | |
| Local Office Telephone No. (Include Area Code) | | | | | | | | |
| Email Address <u>Tierra MesaW</u> | ater@aoc.com | | | | | | | |

MANAGEMENT INFORMATION

| Management Contact: Nancy Muller Manager | | | | | | | | |
|--|-----------------------------|------------------------------|--|--|--|--|--|--|
| Transferred Comment | (Name) | (Title) | | | | | | |
| 4743 E. 304 PL | Yuna | LZ 85365 | | | | | | |
| (Street) | (City) | (State) (Zip) | | | | | | |
| 928 341 9685 | 928 341 9196 | 928 920 2994 | | | | | | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Include Area Code) | | | | | | |
| Email Address Tierra Me | saWater @ aoc. Com | | | | | | | |
| On Site Manager: Rick | Miller | | | | | | | |
| | (Name) | | | | | | | |
| San | | | | | | | | |
| (Street) | (City) | (State) (Zip) | | | | | | |
| | | | | | | | | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Include Area Code) | | | | | | |
| | | | | | | | | |
| Email Address | 100 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| (Marra) | | | | |
|--|--|------------------|--|--|
| (Name) | | | | |
| (City) | (State) | (Zip) | | |
| Fax No. (Include Area Code | Cell No. (Inc | clude Area Code) | | |
| (Name) | | | | |
| | (State) | (Zip) | | |
| (City) | (State) | (Zip) | | |
| Fax No. (Include Area Code) | Cell No. (In | clude Area Code) | | |
| | | | | |
| WNERSHIP INFORMATI | <u>ON</u> | | | |
| your company: | | | | |
| prietor (S) C Corporation (C) (Other than Association/Co-op) | | | | |
| ☐ Subchapter S Corporation (Z) | | | | |
| Association/Co- | op (A) | | | |
| Limited Liabili | y Company | | | |
| | | | | |
| COUNTIES SERVED | | | | |
| s in which you are certificated to | provide service: | | | |
| ☐ COCHISE | | INO | | |
| ☐ GRAHAM | GREEN | LEE | | |
| ☐ MARICOPA | | Œ | | |
| ☐ PIMA | ☐ PINAL | | | |
| ☐ YAVAPAI | YUMA | | | |
| | | | | |
| | Fax No. (Include Area Code (Name) (City) Fax No. (Include Area Code) WNERSHIP INFORMATI your company: C Corporation (Subchapter S C Association/Co- Limited Liability COUNTIES SERVED s in which you are certificated to grand the cochise of the cochise | City (State) | | |

UTILITY PLANT IN SERVICE

| Acct. | | Original | Accumulated | O.C.L.D. |
|-------|---|-----------|----------------------|--------------|
| No. | DESCRIPTION | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301 | Organization | - | | |
| 302 | Franchises | - | | |
| 303 | Land and Land Rights | 5785. | | 5785. |
| 304 | Structures and Improvements | 48316. | 26,044 | 22,272 |
| 307 | Wells and Springs | 147, 291. | 66,710 | 80 581 |
| 311 | Pumping Equipment | 166,559. | 93 814 | 72 745 |
| 320 | Water Treatment Equipment | 52,044. | 27324 | 24720 |
| 330 | Distribution Reservoirs and Standpipes | | | |
| 331 | Transmission and Distribution Mains | 69,755. | 33136 | 36619 |
| 333 | Services | 18,750. | 17817 | 933 |
| 334 | Meters and Meter Installations | 10,020. | 7676 | 2344 |
| 335 | Hydrants | 13,705 | 6565 | 7140 |
| 336 | Backflow Prevention Devices | - | | |
| 339 | Other Plant and Misc. Equipment | 1636 | 1148 | 488 |
| 340 | Office Furniture and Equipment | 2913 | 2913 | _ |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | 2,786. | 2332 | 454 |
| 348 | Other Tangible Plant | 176,771. | 48082 | 128 689 |
| | TOTALS | 716,331 | 333561 | 382 770 |

This amount goes on the Balance Sheet Acct. No. 108-

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION Cost (1) | | Depreciation Percentage (2) | Depreciation Expense (1x2) | |
|--------------|--|---------|-----------------------------------|----------------------------|--|
| 301 | Organization | | | | |
| 302 | Franchises | | | | |
| 303 | Land and Land Rights | 5785 | | | |
| 304 | Structures and Improvements | 48316 | 2.5 | 1922 | |
| 307 | Wells and Springs | 147291 | .5 | 7703 | |
| 311 | Pumping Equipment | 166559 | . 5 | 8300 | |
| 320 | Water Treatment Equipment | 52044 | 4.5 | 2596 | |
| 330 | Distribution Reservoirs and Standpipes | | | | |
| 331 | Transmission and Distribution Mains | 69755 | 2.5 | 1744 | |
| 333 | Services | 18750 | 5 | 938 | |
| 334 | Meters and Meter Installations | 10020 | 5 | 502 | |
| 335 | Hydrants | 13705 | 2.5 | 390 | |
| 336 | Backflow Prevention Devices | | | | |
| 339 | Other Plant and Misc. Equipment | 1636 | 5 | 82 | |
| 340 | Office Furniture and Equipment | 2913 | 10 | 67 | |
| 341 | Transportation Equipment | | | | |
| 343 | Tools, Shop and Garage Equipment | | | | |
| 344 | Laboratory Equipment | | | | |
| 345 | Power Operated Equipment | | | | |
| 346 | Communication Equipment | | | | |
| 347 | Miscellaneous Equipment | 2786 | 5 | 162 | |
| 348 | Other Tangible Plant | 176 771 | 20 | 7507 | |
| | TOTALS | 716331 | | 31913 | |

This amount goes on the Comparative Statement of Income and Expense ____ Acct. No. 403.

BALANCE SHEET

| Acct No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF | |
|-------------|---|----------------------------|----------------------|--|
| | ASSETS | YEAR | YEAR | |
| | CURRENT AND ACCRUED ASSETS | | | |
| 131 | Cash | \$ | \$ | |
| | | Φ | Ψ | |
| 134 | Working Funds | | | |
| 135 | Temporary Cash Investments | | | |
| 141 | Customer Accounts Receivable | | | |
| 146 | Notes/Receivables from Associated Companies | | | |
| 151 | Plant Material and Supplies | | | |
| 162 | Prepayments | | | |
| 174 | Miscellaneous Current and Accrued Assets | | | |
| | TOTAL CURRENT AND ACCRUED ASSETS | | | |
| | | \$ | \$ | |
| | | | | |
| | FIXED ASSETS | | | |
| 101 | Utility Plant in Service | \$716,33] | \$ 76331 | |
| 103 | Property Held for Future Use | | | |
| 105 | Construction Work in Progress | | | |
| 108 | Accumulated Depreciation – Utility Plant | (337,561) | (333, 561) | |
| 121 | Non-Utility Property | | | |
| 122 | Accumulated Depreciation – Non Utility | | | |
| | TOTAL FIXED ASSETS | \$ 382,770 | \$ 382 770 | |
| | | | | |
| | TOTAL ASSETS | \$ 457,889 | \$457 889 | |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

| Acct. No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF |
|--------------|---|---|----------------------|
| | LIABILITIES | YEAR | YEAR |
| | | | |
| | CURRENT LIABILITES | | |
| 231 | Accounts Payable | \$ | * |
| 232 | Notes Payable (Current Portion) | | |
| 234 | Notes/Accounts Payable to Associated Companies | | |
| 235 | Customer Deposits | | |
| 236 | Accrued Taxes | | |
| 237 | Accrued Interest | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | |
| | TOTAL CURRENT LIABILITIES | <u></u> | \$ |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | \$ | \$ |
| | DEFERRED CREDITS | | |
| 251 | Unamortized Premium on Debt | \$ | \$ |
| 252 | Advances in Aid of Construction | | |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Contributions in Aid of Construction | | |
| 272 | Less: Amortization of Contributions | | |
| 281 | Accumulated Deferred Income Tax | | |
| | TOTAL DEFERRED CREDITS | \$ | \$ |
| | TOTAL LIABILITIES | \$ | \$ |
| | CAPITAL ACCOUNTS | | |
| 201 | Common Stock Issued | \$545,527 | \$ 545,527 |
| 211 | Paid in Capital in Excess of Par Value | , | • |
| 215 | Retained Earnings | (93,441) | (93,441 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | |
| | TOTAL CAPITAL | \$ 452,086 | \$ 452086 |
| | TOTAL LIABILITIES AND CAPITAL | \$ 457,889 | \$457889 |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|--------|---|--------------|--------------|
| No. | | | |
| 461 | Metered Water Revenue | \$161499 | \$ |
| 460 | Unmetered Water Revenue | | |
| 474 | Other Water Revenues | | |
| | TOTAL REVENUES | \$ 161499 | \$ |
| | OPERATING EXPENSES | i | |
| 601 | Salaries and Wages | \$ 2 920 | \$ |
| 610 | Purchased Water | | |
| 615 | Purchased Power | 11274 | |
| 618 | Chemicals | 3540 | |
| 620 | Repairs and Maintenance | 8704 | |
| 621 | Office Supplies and Expense | 6308 | *** |
| 630 | Outside Services | 45000 | |
| 635 | Water Testing | 1675 | |
| 641 | Rents | 1200 | |
| 650 | Transportation Expenses | ,344 | |
| 657 | Insurance – General Liability | | |
| 659 | Insurance - Health and Life | | |
| 666 | Regulatory Commission Expense – Rate Case | | |
| 675 | Miscellaneous Expense | | |
| 403 | Depreciation Expense | 57078 | |
| 408 | Taxes Other Than Income | 13243 | |
| 408.11 | Property Taxes | 1557/ | |
| 409 | Income Tax | | |
| | TOTAL OPERATING EXPENSES | \$ | \$ |
| | OPERATING INCOME/(LOSS) | \$ <161358> | \$ |
| | OTHER INCOME/(EXPENSE) | | |
| 419 | Interest and Dividend Income | \$ | \$ |
| 421 | Non-Utility Income | | |
| 426 | Miscellaneous Non-Utility Expenses | | |
| 427 | Interest Expense | | |
| , | TOTAL OTHER INCOME/(EXPENSE) | \$ | \$ |
| | NET INCOME/(LOSS) | \$ < 16,358> | \$ |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| | | | | |
| Date Issued | | | | |
| Source of Loan | | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amount Issued | \$ | \$ | \$ | \$ |
| Amount Outstanding | \$ | \$ | \$ | \$ |
| Date of Maturity | | | | |
| Interest Rate | % | % | % | % |
| Current Year Interest | \$ | \$ | \$ | \$ |
| Current Year Principle | \$ | \$ | \$ | \$ |

| Meter Deposit Balance at Test Year End | \$ 0 | |
|--|---------|------|
| Meter Deposits Refunded During the Test Year | \$ | |

| COMPANY NAME | Tierra Mesa Water Co Fric |
|-----------------|----------------------------------|
| Name of System: | ADEQ Public Water System Number: |

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|------------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| 55-513889 | 15 | 235 | | 8" | 4" | |
| 55-513889 55-806428 | 15 | 200 | | 8 " | 4" | |
| 55 575 525 | 40 | 600 | | 10" | 6 | 1999 |
| | | | | | | |
| | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|-------------------|--|
| | | · |

| BOOSTER PU | MPS | FIRE HYDRANTS | |
|------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| 16 | 2 | 5 | |
| lS | 2 | | |
| | | | |
| | | | |

| STORAGE TANKS | | PRESSURE TANKS | |
|---------------|----------|----------------|----------|
| Capacity | Quantity | Capacity | Quantity |
| 100,000 | (| 1000 | (|
| 37,600 | 1 | 3000 | 1 |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME | Tierra Mesa Water Co Inc | |
|-----------------|---|--|
| Name of System: | ADEQ Public Water System Number: 14-080 | |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

| | MAINS | |
|------------------|----------|------------------------------|
| Size (in inches) | Material | Length (in feet) |
| 2 | | |
| 3 | | |
| 4 | ACP | 1200 |
| 5 | | |
| 6 | ACP | 1560 |
| 8 | ACP | 1960 |
| 10 | | |
| 12 | PVC | 780 |
| 11 * | PU6 | 780 5 8 66 1850 |
| 6" | | 1850 |
| 2" | | 7893 |
| | | |
| | | |

| Size (in inches) | Quantity |
|------------------|----------|
| 5/8 X ¾ | 231 |
| 3/4 | |
| 1 | |
| 1 1/2 | |
| 2 | |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Turbo 4 | |
| Comp. 6 | |
| Turbo 6 | |

For the following three items, list the utility owned assets in each category for each system.

| TREATMENT EQUIPMENT: |
|---|
| 12'x 16' CMV CHemical Bld 210 LF 6' CMP Fencing |
| 270' LF 6' Cham link bence 16'x19' Concrete |
| Containent Structure for caustic Storge tank 3' x81 high area lighting Standards on concrete back |
| area lighting Standards on concrete lace |
| |
| |
| |
| STRUCTURES: |
| SIKOCI OKLB. |
| |
| |
| |
| |
| |
| |
| |
| OTHER: 180 KW Generator Wanto transfer switch 35 gal liquid CL2 tank & metering pump 1) arious testing equipment posts hoursumps |
| 180 KW Generator Wanto Transfer Switch 3- gal |
| liquid C/2 tank & metering pump |
| Durious testing equipment hosto hoursumps |
| ene wast station |
| |
| |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME: JUNIA Mesa Water Co Inc | | | | | |
|---------------------------------------|---|--|-------|--|--|
| Name of System: | ADEQ F | ublic Water System Number: | 14080 | | |
| UTILITY SHUTOFFS / DISCONNECTS | | | | | |
| MONTH | Termination without Notice R14-2-410.B | Termination with Notice R14-2-410.C | OTHER | | |
| JANUARY | | | | | |
| FEBRUARY | | | | | |
| MARCH | | | | | |
| APRIL | | | | | |
| MAY | | | | | |
| JUNE | | | | | |
| JULY | | | | | |
| AUGUST | | | | | |
| SEPTEMBER | | | | | |
| OCTOBER | | | | | |
| NOVEMBER | | | | | |
| DECEMBER | | | | | |
| $TOTALS \rightarrow$ | | | | | |
| | | | | | |
| OTHER (description | n): | | | | |
| | | | | | |
| | | | - | | |
| | | | | | |

| م الم الم الم الم الم الم الم الم الم ال | Λ | | | |
|--|------|----------|-------|-------------------------------|
| COMPANY NAME ULTA | Mesa | Mater Ce | o Inc | YEAR ENDING 12/31/2008 |

| PROPERTY TAXES |
|--|
| Amount of actual property taxes paid during Calendar Year 2008 was: \$ 3392.27 |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year. |
| If no property taxes paid, explain why |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

VERIFICATION AND SWORN STATEMENT Taxes

| • | المجاورة | 4. | 1 | - 12-4. - 17-14. - 18-14. |
|---|----------|----|-----------|---------------------------------|
| | | | Section : | |

| | Taxes | 대학자 기를 가면 없다. |
|--|---|---|
| VERIFICATION STATE OF I, THE UNDERSIGNED OF THE | COUNTY OF (COUNTY NAME) (NAME OWNER OF OFFICIAL) TITLE COMPANY NAME COMPANY NAME WATER | Colne |
| DO SAY THAT THIS ANN ARIZONA CORPORATION | IUAL UTILITY PROPERTY TAX AN COMMISSION | D SALES TAX REPORT TO THE |
| FOR THE YEAR ENDING | MONTH DAY 12 31 | YEAR 2008 |
| PAPERS AND R EXAMINED THE CORRECT STATE PERIOD COVER | ARED UNDER MY DIRECTION, FECORDS OF SAID UTILITY; SAME, AND DECLARE THE SAMEMENT OF BUSINESS AND AFFAIRED BY THIS REPORT IN RESPIRING SET FORTH, TO THE AND BELIEF. | THAT I HAVE CAREFULLY ME TO BE A COMPLETE AND RS OF SAID UTILITY FOR THE PECT TO EACH AND EVERY |
| SWORN STATEMENT | TOWARD ALL DESCRIPTION TAYES FOR | CATE COMBANN ARE CURRENT |
| I HEREBY ATTEST AND PAID IN FULL | THAT ALL PROPERTY TAXES FOR | (SAID COMPANY ARE CURRENT |
| I HEREBY ATTEST PAID IN FULL. | THAT ALL SALES TAXES FOR SAID | D COMPANY ARE CURRENT AND |
| | SIGNATURE OF OWNE | |
| Official Seal A NOTARY PUBLIC IN IND F STATE OF ARIZONA COUNTY OF YUMA TIMICAL BELL TORRES My Commission Expires August 10, 2013 (SEAL) | | |

MY COMMISSION EXPIRES HUMLS 10, 2013

COMPANY NAME JULIA M DA Water Co Inc YEAR ENDING 12/31/2008

INCOME TAXES

| For this reporting period, provide the following: | 5. |
|---|--|
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | 132 280 |
| State Taxable Income Reported Estimated or Actual State Tax Liability | 11,111.52 |
| Amount of Grossed-Up Contributions/Advances: | |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | |
| of the tax year when tax returns are completed. Put | ill refund any excess gross-up funds collected at the close rsuant to this Decision, if gross-up tax refunds are due to dy been made, attach the following information by Payer: unt of gross-up tax collected, the amount of refund due to or has made the refund to the Payer. |
| CERTIFICATION | |
| . This certification is to be | refunded to Payers all gross-up tax refunds reported in the se signed by the President or Chief Executive Officer, if a partnership; the managing member, if a limited liability hip. |
| SIGNATURE | 9/19/2009 DATE |
| Richard Miller PRINTED NAME | TITLE |

VERIFICATION AND SWORN STATEMENT Intrastate Revenues Only

| VERIFICATION | COUNTY OF (COUNTY N | AME) | | ilja |
|---|--|---|--|--|
| STATE OF β | YUMA NAME (OWNER OR OFFI | | | ANG NA |
| I, THE UNDERSIGNED | Richard | Miller | 11500 | SAME. |
| OF THE | TIEVVA M. | esa Estates h | later co | |
| DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION | | | | |
| FOR THE YEAR ENDING | MONTH 12 | 31 20 | 008 | |
| PAPERS AND RECO THE SAME, AND STATEMENT OF B COVERED BY THIS | ORDS OF SAID UDECLARE THE USINESS AND AREPORT IN RESI | Y DIRECTION, FROM TILITY; THAT I HAT SAME TO BE A CONTROL AFFAIRS OF SAID IN PECT TO EACH AND IN | VE CAREFULL COMPLETE AN UTILITY FOR ' EVERY MATTE | Y EXAMINED TO CORRECT THE PERIOD R AND THING |
| SWORN STATEMENT | | | | |
| 401, ARIZONA REV OPERATING REVE | ISED STATUTES NUE OF SAID U' ONS DURING CAL | IREMENT OF TITLE S, IT IS HEREIN RE TILITY DERIVED FR ENDAR YEAR 2008 W Arizona Intrastate Gross Open \$ 130, 0 (THE AMOUNT IN BO INCLUDES \$ //, /// | PORTED THAT ROM ARIZONA VAS: rating Revenues Only (S | INTRASTATE |
| | | IN SALES TAXES BIL | LED, OR COLLI | ECTED) |
| **REVENUE REPORTED ON THIS INCLUDE SALES TAXES BILLED COLLECTED. IF FOR ANY OTHE THE REVENUE REPORTED ABOAGREE WITH TOTAL OPERATE ELSEWHERE REPORTED, ATTA STATEMENTS THAT RECONCIL DIFFERENCE. (EXPLAIN IN DET | OOR ER REASON, VE DOES NOT NG REVENUES CH THOSE LE THE | SIGNATURE OF OWNER A)8 341 96 TELEPHONE NU | 85 | _ |
| SUBSCRIBED AND SWORN TO B | EFORE ME MUNDO | Tomes | | |
| Official Seal OTARY WHILE PUBLICAND FOR STATE OF ARIZONA County of Yuma MARIBEL TORRES My Commission Expires August 10, 2013 (SEAL) | THE COUNTY OF DAY OF | MONTH September Mailel form | .20 <u>09</u> | |
| Du | 2005 De Ferra | SIGNATURE OF NOTARY | | • |

VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE **Intrastate Revenues Only**



VERIFICATION

- : 0010. Uing8S COUNTY OF (COUNTY NAME)

I. THE UNDERSIGNED

STATE OF ARIZONA

NAME (OWNER OR OFFICIAL)

OF THE

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

DAY YEAR MONTH 2008 12 31

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2008 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

THE AMOUNT IN BOX AT LEFT INCLUDES \$ //, ///-52 IN SALES TAXES BILLED, OR COLLECTED)

*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SUBSCRIBED AND SWORN TO BEFORE ME

A NICLASE PUBLIC IN AND FOR THE COUNTY OF

NOTARY PUBLICATIONAL COLORS MARIBEL TORRE

DAY OF

20/0

My Commission Expires August 10, 2013 (SEAL)

MY COMMISSION EXPIRES

10, 2013